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Message Text

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INFO OCT-01 CCO-00 RSC-01 SS-15 SSO-00 ISO-00 /019 R

DRAFTED BY AFSA:RWILLIAMSON
APPROVED BY AFSA:RWILLIAMSON

S:APADAMS
S/S:MR. JEALUM
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FM SECSTATE WASHDC
TO AMEMBASSY TUNIS IMMEDIATE

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TOSEC 938

E.O. 11652: GDS

TAGS: OVIP (KISSINGER, HENRY A.)

SUBJECT: YOUR PARTICIPATION IN THE AFSA AWARDS LUNCHEON

TO: THE SECRETARY

THE FOLLOWING IS PROVIDED FOR YOUR INFORMATION BY
THE AMERICAN FOREIGN SERVICE ASSOCIATION AND REPRESENTS
THE MOST CURRENT INFORMATION AVAILABLE TO THE ASSOCIA-
TION AS OF 11:00 AM WASHINGTON TIME FRIDAY, NOVEMBER 8.

1. BACKGROUND

AFSA'S 7TH ANNUAL AWARDS PRESENTATION WILL TAKE
PLACE AT A LUNCHEON IN THE BENJAMIN FRANKLIN ROOM ON
THE EIGHTH FLOOR, MONDAY NOVEMBER 11.

THREE AWARDS, THE HARRIMAN, RIVKIN AND HERTER
AWARDS ARE GRANTED TO JUNIOR, MID-CAREER, AND SENIOR
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THROUGH EXCEPTIONAL ACCOMPLISHMENTS MARKED BY INITIA-
TIVE, INTEGRITY, INTELLECTUAL COURAGE AND CREATIVE
DISSENT. THIS YEAR'S WINNERS ARE: ARTHUR HOUGHTON III,

FSO-5; JAMES R. CHEEK, FSO-4; AND JOHN HOLDRIDGE, FSO-1.

2. INFORMATION CONCERNING THE LUNCHEON

AFSA EXPECTS AN AUDIENCE OF APPROIXMATELY 200.
THE AWARDS PRESENTATION IS ESSENTIALLY AN "IN-HOUSE"
AFFAIR AND EXCEPT FOR MEMBERS OF THE FAMILIES OF THE
DONORS, MEMBERS OF THE COMMITTEE OF JUDGES, AND A FEW MEM-
BERS FROM THE PRESS, THE AUDIENCE WILL CONSIST OF MEMBERS
OF THE ASSOCIATION, SKEWED TOWARDS THE RETIRED AND
SENIOR OFFICER MEMBERS.

SENIOR OFFICERS FROM THE DEPARTMENT WILL INCLUDE:

AID ADMINISTRATOR PARKER (TENTATIVE)
USIA DIRECTOR KEOGH
DIRECTOR GENERAL DAVIES

SPECIFICALLY INVITED GUESTS (MEMBERS OF THE DONOR
FAMILIES) WILL ARRIVE IN THE JEFFERSON ROOM AT 12:00
NOON, AND MEMBERS OF THE ASSOCIATION AT 12:15. LUNCH
WILL NOT BE SERVED UNTIL YOU ARRIVE.

3. YOUR PARTICIPATION

MY. BOYATT, PRESIDENT OF THE ASSOCIATION, WILL
ARRIVE AT YOUR OFFICE TO ESCORT YOU TO THE LUNCHEON AT
12:40 PM, MONDAY, NOVEMBER 11. ALL OTHER PARTICIPANTS
AND GUESTS WILL ALREADY HAVE BEEN SEATED.

WITH YOUR APPROVAL, MR. BOYATT PLANS TO ESCORT
YOU TO THE FRANKLIN ROOM FROM THE REAR OF THE DIPLOMATIC
RECEPTION AREA; THEREBY AVOIDING THE NEED FOR INTRODUC-
TIONS, RECEIVING LINES, ETC. YOU WILL BE SEATED AT
THE HEAD TABLE IN THE CENTER, BETWEEN MRS. HERTER AND
MRS. ENID RIVKIN LONG (RECENTLY REMARRIED WIDOW OF
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AMBASSADOR RIVKIN WHO HAD SERVED AS AMBASSADOR TO
LUXEMBOURG, SENEGAL AND THE GAMBIA). ALSO AT THE
HEAD TABLE WILL BE:

MESSRS DAVIES, PARKER AND KEOGH,
THE THREE WINNERS,
GOVERNOR HARRIMAN (TENTATIVE)
FIVE OF THE COMMITTEE OF JUDGES (MICHAEL BLUMENTHAL,

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MRS. LESTER BOOKEY, DONALD RIVKIN, FRANKLIN
WILLIAMS AND HATHAN LEVIN)

IT IS THE ASSOCIATION'S INTENTION TO KEEP THE AWARDS PRESENTATION SHORT THIS YEAR AND QUICK TEMPOED.

AT APPROXIMATELY 1:30, FOLLOWING LUNCH, MR. BOYATT WILL OPEN THE CEREMONY, BRIEFLY DESCRIBING THE AWARDS AND THEIR PURPOSE, INTRODUCING THE HEAD TABLE, AND INTRODUCING YOU. THE ASSOCIATION UNDERSTANDS THAT YOU INTEND TO SPEAK FOR APPROXIMATELY 15 TO 20 MINUTES. THERE WILL BE ONLY ONE PODIUM, STAND-UP TYPE TO THE RIGHT OF, AND BEHIND YOUR SEAT. FOLLOWING YOUR REMARKS, MR. BOYATT WILL INTRODUCE AND READ THE CITUATIONS FOR THIS YEAR'S WINNERS. THE ASSOCIATION HOPES THAT YOU WILL BE WILLING TO HAND OUT THE AWARDS (WHICH CONSIST OF A CERTIFICATE AND A $1000 HONORARIUM). EACH OF THE THREE RECIPIENTS WOULD COME TO THE PODIUM TO RECEIVE THEIR AWARDS. NO REMARKS WOULD BE EXPECTED OF YOU AT THAT POINT.

IMMEDIATELY UPON THE PRESENTATION OF THE AWARDS, MR. BOYATT WILL ADJOURN THE GATHERING.

4. MISCELLANEOUS INFORMATION

IT APPEARS UNLIKELY THAT MR. HOLDRIDGE WILL BE ABLE TO RETURN FROM PEKING TO RECEIVE HIS AWARD. IF NOT, DEPUTY ASSISTANT SECRETARY OF EA, ARTHUR HUMMEL WILL ACCEPT THE AWARD ON HIS BEHALF.

THE ASSOCIATION HAS ALREADY DISCUSSED THESE PLANS WITH THE SECRET SERVICE.
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MR. BOYATT WILL BE OUT OF TOWN FOR THE WEEKEND. THEREFORE, THE COORDINATOR FOR THE LUNCHEON WILL BE MR. RICHARD WILLIAMSON, EXECUTIVE DIRECTOR.
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